

4. Public Comments

Members of the public may provide comments in person or remotely at the time of the meeting as set forth in the agenda. Public comments may also be sent by E-mail to the Clerk of the Board by 8:00 am on April 3, 2026, at mscarborougheckel@cvmosquito.org. E-mails received prior to 8:00 am on the day of the Executive Committee meeting will be made part of the record and distributed to the Executive Committee. This method is encouraged as it gives the Executive Committee the opportunity to reflect upon your input. E-mails will not be read at the meeting.

A. PUBLIC Comments — NON-AGENDA ITEMS: This time is for members of the public to address the Executive Committee on items of general interest (a non-agenda item) within the subject matter jurisdiction of the District. The District values your comments; however, pursuant to the Brown Act, the Board cannot take action on items not listed on the posted Agenda. **Comments are limited to a total of three (3) minutes per speaker for non-agenda items.**

B. PUBLIC Comments — AGENDA ITEMS: This time is for members of the public to address the Executive Committee on agenda items (Open and Closed Sessions). **Comments are limited to three (3) minutes per speaker per agenda item.**

All comments are to be directed to the Executive Committee and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional and courteous decorum during public comments.

5. Review of April 14, 2026, Draft Board of Trustees Regular Meeting Agenda

6. Informational Items-

- A. Update on April 14, 2026, Board of Trustees Retreat at Desert Willow Golf Resort — **Jeremy Wittie, MS, CSDM, General Manager**
- B. Update on recruitment of Assistant General Manager — **Jeremy Wittie, MS, CSDM, General Manager**

7. Action Items-

- A. Receive and discuss information regarding the upcoming Riverside Local Agency Formation Commission (LAFCO) election and provide direction as appropriate.

Staff recommends the Executive Committee review the election information and letters of support for each candidate, Leslie Altamirano, Stephen J. Corona, and Larry Smith.

8. Closed Session

Closed Session (s):

A. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

Agency Designated Representatives: Lena D. Wade, Crystal Moreno, and David I' Anson.

Employee Organizations: California School Employees Association and Teamsters Local 911.

2. Trustee/Staff comments

3. Confirmation of next meeting - Friday, May 1, 2026, at 12:00 pm

4. Adjournment

Certification of Posting

I certify that on March 31, 2026, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Trustees of the Coachella Valley Mosquito & Vector Control District and on the District's website, said time being at least 72 hours in advance of the meeting of the Board of Trustees (Government Code Section 54954.2).

Executed at Indio, California, on March 31, 2026.

Megan Scarborough-Eckel
Megan Scarborough-Eckel, Clerk of the Board



Coachella Valley Mosquito and Vector Control District

43420 Trader Place, Indio, CA 92201 | (760) 342-8287 | cvmosquito.org

Board of Trustees Meeting

Tuesday, April 14, 2026

4:00 p.m.

Draft-AGENDA

Materials related to an agenda item that are submitted to the Board of Trustees after distribution of the agenda packets are available for public inspection in the Clerk of the Board's office during normal business hours and on the District's website.

This meeting will be conducted by video and/or teleconference as well as in person at the District office located at the address listed above. To view/listen/participate in the meeting live, please join by calling 1-888-475-4499 (toll-free), meeting ID: [847 1941 0493](https://us02web.zoom.us/j/84719410493) or click this link to join: <https://us02web.zoom.us/j/84719410493>.

Assistance for those with disabilities: If you have a disability and need an accommodation to participate in the meeting, please contact the Clerk of the Board at (760) 342-8287 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible. The District will attempt to accommodate you in every reasonable manner.

Our Mission and Vision

Mission Statement We protect public health with our communities through proven scientific, educational, and sustainable vector control programs.

Vision We envision our communities free of mosquito and vector-borne disease.

1. Call to Order — Benjamin Guitron, IV, President

A. **Roll Call**

2. **Pledge of Allegiance**

3. **Confirmation of Agenda**

4. **Public Comments**

Members of the public may provide comments in person or remotely at the time of the meeting as set forth in the agenda. Public comments may also be sent by E-mail to Interim Clerk of the Board by 12:00 p.m. on April 14, 2026, at mscarborougheckel@cvmosquito.org. E-mails received prior to 12:00 p.m. on the day of the Board meeting will be made part of the record and distributed to the Board. This method is encouraged as it gives the Board of Trustees the opportunity to reflect upon your input. E-mails will not be read at the meeting.

A. **PUBLIC Comments — NON-AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on items of general interest (a non-agenda item) within the subject matter jurisdiction of the District. The District values your comments; however, pursuant to the Brown Act, the Board cannot take action on items not listed on the posted Agenda. **Comments are limited to a total of three (3) minutes per speaker for non-agenda items.**

B. **PUBLIC Comments — AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on agenda items (Open and Closed Sessions). **Comments are limited to three (3) minutes per speaker per agenda item.**

All comments are to be directed to the Board of Trustees and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.

5. **Announcements, Presentations, and Written Communications**

A. None

6. **Items of General Consent**

The following items are routine in nature and may be approved by one blanket motion upon unanimous consent. The President or any member of the Board of Trustees may request an item be pulled from Items of General Consent for a separate discussion.

A. Minutes for February 10, 2026, Board Meeting

B. Approval of expenditures for March 6, 2026, to April 9, 2026

- C. Approval to renew the contract with CleanExcel for cleaning services for the District headquarters in an amount not to exceed \$4,343 per month from fund 7675.01.305.000 – Contract Services, *Budgeted; funds available* — **David I’Anson, Administrative Finance Manager**

Staff recommends that the Board approve the contract with CleanExcel in an amount not to exceed \$4343 per month as it is past practice.

D. Informational Items:

- Financials — **David I’Anson, Administrative Finance Manager**
- Important Budget Meeting Dates
- Quarterly Department Reports: Human Resources; Operations; Information Technology; Fleet Services; Laboratory & Surveillance Control; and Public Outreach
- Approval of Proclamation designating the week of April 19-25, 2026 as Mosquito Awareness Week — **Robert C Gaona, MPA, Public Information Manager**
- Mosquito and Vector Control Association of California Annual Conference, February 1-4, 2026, Rancho Mirage, CA
- California Society of Municipal Finance Officers (CSMFO) Annual Conference, February 18-21, 2025, San Jose, CA — **Finance Department**
- Mosquito and Vector Control Association of California Legislative Day and Spring Committee Meetings, March 10-11, 2026, Sacramento, CA — **Jeremy Wittie, MS, CSDM, General Manager, Robert C Gaona, MPA, Public Information Manager, Jennifer A Henke, MS, BCE, Laboratory Manager, and Kim Hung, PhD, BCE, Vector Ecologist**
- The American Mosquito Control Association Annual Meeting, March 23-27, 2026, Portland, OR

7. Action Items

- A. Approval of three-year contract with Willdan Financial Services for the Mosquito, Fire Ant, and Disease Control Assessment. — **Megan Scarborough-Eckel, Clerk of the Board**

Staff recommends the Board approve the three-year agreement with Wildan Financial Services for the Mosquito, Fire Ant, and Disease Control Assessment in an annual amount of \$17,557.

- B. Ballot for Special District Selection Committee- One (1) Western Region Regular Member of the Riverside Local Agency Formation Commission (LAFCO). — **Jeremy Wittie, MS, CSDM, General Manager**

Staff recommends the Board review the election information and letters of support for each candidate, Leslie Altamirano, Stephen J. Corona, and Larry Smith and provide the Board President with direction as appropriate.

8. Committee and Trustee Reports

- A. Executive Committee — **Benjamin Guitron, IV, Board President**

Executive Committee oral report and Executive Committee minutes from

- B. Finance Committee — **Frank Figueroa, EdD, Board Treasurer**

Finance Committee oral report and Finance Committee minutes from

- C. Trustee Comments, Requests for Future Agendas Items, Travel, and/ or Staff Actions

The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda unless (1) by a majority vote, the Board determines that an emergency exists, as defined by Government Code Section 54956.5, or (2) by a two-thirds vote, the board determines that the need for action arose subsequent to the agenda being posted as required by Government Code Section 54954.2(a). Each presentation is limited to no more than three minutes.

9. Reports

- A. General Manager and Staff

- i. General Manager's Report — **Jeremy Wittie, MS, CSDM, General Manager**

Questions and/or comments from Trustees regarding the report

- B. General Counsel

10. Closed Session

Closed Session (s):

- A. **Conference with Labor Negotiators pursuant to Government Code Section 54957.6**

Agency Designated Representatives: Lena D. Wade, Crystal Moreno, and David I' Anson.

Employee Organizations: California School Employees Association and Teamsters Local 911.

11. Adjournment

At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

Certification of Posting

I certify that on April 10, 2026, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Trustees of the Coachella Valley Mosquito & Vector Control District and on the District's website, said time being at least 72 hours in advance of the meeting of the Board of Trustees (Government Code Section 54954.2)

Executed at Indio, California, on April 10, 2026

Megan Scarborough-Eckel, Clerk of the Board

Rubidoux Community Services District

Board of Directors

Diana Leja, President
Leslie Altamirano, Vice-President
Bernard Murphy
John Skerbelis
Hank Trueba Jr.

General Manager

Brian R. Laddusaw



Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

CANDIDATE STATEMENT LESLIE ALTAMIRANO

Rubidoux Community Services District Board of Directors

Leslie Altamirano is seeking election as the Special District Regular Member – Western Region representative on the Riverside Local Agency Formation Commission (LAFCO). She currently serves as Vice-President of the Rubidoux Community Services District Board of Directors and is anticipated to serve as Board President in 2027.

A first-generation Latina and graduate of California State University, Dominguez Hills, Leslie earned her degree in Psychology while operating her own business. Her professional background reflects fiscal discipline, operational oversight, and a strong commitment to public accountability.

Leslie previously served as a Jurupa Valley City Councilmember, where she helped lead the largest infrastructure investment program in the city's history, including the repaving of more than 40 streets. She supported responsible economic development initiatives that revitalized commercial corridors, expanded retail opportunities, and strengthened the City's long-term fiscal position.

Most notably, Leslie helped advance the establishment of the region's first Trade Tech School in partnership with Riverside City College and local labor unions. This initiative represents a generational investment in workforce development, providing hands-on training in high-demand skilled trades and creating direct pathways to stable, well-paying careers for local residents. By aligning education, infrastructure needs, and economic growth, the Trade Tech School reflects Leslie's commitment to sustainable development, workforce readiness, and long-term regional prosperity, principles directly aligned with LAFCO's focus on orderly growth and service capacity.

At the Rubidoux Community Services District, California's first community services district, established in 1952, Leslie helps oversee essential public services for approximately 40,000 residents, including water, sewer, fire protection, solid waste, weed abatement, and street lighting. She understands the operational, regulatory, and financial complexities facing special districts, particularly in areas of service reliability, capital improvement planning, and interagency coordination.

LAFCO plays a critical role in overseeing boundary changes, municipal service reviews, sphere of influence determinations, and orderly growth throughout Riverside County. Leslie brings a practical, balanced perspective grounded in infrastructure planning, fiscal stewardship, workforce alignment, and transparent governance. She is committed to ensuring that service expansions and jurisdictional changes are thoughtfully evaluated, financially sound, and in the best long-term interests of residents and ratepayers.

With demonstrated leadership at both the city and special district levels, Leslie Altamirano respectfully seeks your support for the Riverside LAFCO Special District Regular Member – Western Region seat and looks forward to contributing to responsible growth, strong local governance, and sustainable public services across the County.

Rubidoux Community Services District

Board of Directors

Diana Leja, President
Leslie Altamirano, Vice-President
Bernard Murphy
John Skerbelis
Hank Trueba Jr.

General Manager

Brian R. Laddusaw



Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

March 5, 2026

To Special District Board Presiding Officers and District Clerks

Re: Endorsement of Leslie Altamirano – Riverside LAFCO Special District Regular Member (Western Region)

To Whom It May Concern:

The Rubidoux Community Services District (“Rubidoux”) is proud to endorse Director Leslie Altamirano for election to the Riverside Local Agency Formation Commission (LAFCO) as the Special District Regular Member – Western Region representative.

Director Altamirano currently serves as Vice-President of the Rubidoux Board of Directors and has been nominated by our Board to fill the current vacancy for the Western Region seat. She brings to this role meaningful experience in both municipal and special district governance, along with a demonstrated commitment to responsible infrastructure planning, fiscal stewardship, and transparent public service.

Prior to her service on the Rubidoux Board, Director Altamirano served as a City Councilmember for the City of Jurupa Valley, where she helped oversee significant infrastructure investment, economic development initiatives, and long-range planning efforts. In addition to leading the largest street rehabilitation program in the City’s history, she helped advance establishment of the region’s first Trade Tech School in partnership with Riverside City College and local labor unions. This initiative represents a generational investment in workforce development, aligning education, infrastructure demand, and economic growth to create direct pathways into high-demand skilled trades. Her leadership reflected a forward-looking approach to land use, capital financing, and sustainable service capacity, core issues regularly evaluated by LAFCO in boundary changes, municipal service reviews, and sphere of influence determinations.

At Rubidoux, California’s first community services district, established in 1952, Director Altamirano helps govern an agency providing water, sewer, fire protection, solid waste, weed abatement, and street lighting services to approximately 40,000 residents. Her work at the District involves oversight of complex utility operations, regulatory compliance obligations, and long-term capital improvement planning. This operational perspective is invaluable to LAFCO’s mandate to promote orderly development, efficient service delivery, and fiscal responsibility across jurisdictions.

Director Altamirano approaches governance with professionalism, collaboration, and a clear understanding of the balance between growth, workforce readiness, and service capacity. She recognizes that LAFCO decisions must be grounded in

objective analysis, financial sustainability, and the long-term interests of residents and ratepayers throughout Riverside County.

Rubidoux respectfully urges your support of Leslie Altamirano for the LAFCO Special District Regular Member – Western Region seat. We are confident she will serve with integrity, diligence, and a strong commitment to sound public policy.

Should you have any questions, please feel free to contact our office at (951) 684-7580.

Sincerely,



BRIAN R. LADDUSAW, CPA
General Manager
Rubidoux Community Services District



COACHELLA VALLEY WATER DISTRICT

Established in 1918 as a public agency

GENERAL MANAGER
Jim Barrett

ASSISTANT GENERAL MANAGER
Robert Cheng

CLERK OF THE BOARD
Sylvia Bermudez

ASSISTANT GENERAL MANAGER
Dan Charlton

March 10, 2026

To Whom it May Concern:

The Coachella Valley Water District (CVWD) is pleased to offer its formal endorsement of Stephen J. Corona for re-election to the Western Special District seat on the Riverside County Local Agency Formation Commission (LAFCO) Board.

Mr. Corona has demonstrated strong leadership and expertise throughout his tenure on the LAFCO Board since March 2023. His decades of public service spanning the Rancho California Water District, the Eastern Municipal Water District, and the Riverside County Farm Bureau reflect a commitment to the communities and resources of the Inland Empire and Coachella Valley region.

As a water district, CVWD understands firsthand the critical importance of sound governance in matters of boundary changes, sphere of influence determinations, and special district reorganizations. Mr. Corona brings precisely the kind of institutional knowledge and technical foresight these decisions demand. His 16 years of service on the Rancho California Water District Board, including three terms as President, and his current leadership as President of the Eastern Municipal Water District Board of Directors, equip him with an understanding of the complex water, land use, and fiscal issues that come before LAFCO.

The decisions made at LAFCO shape how this region develops for generations to come, and CVWD is confident that Mr. Corona possesses the experience, technical knowledge, and sound judgment to continue making those decisions wisely on behalf of all Riverside County residents.

CVWD proudly endorses Stephen J. Corona for re-election to the LAFCO Board.

Sincerely,

J. M. Barrett
General Manager

City of Calimesa

908 Park Avenue, Calimesa, California 92320
Telephone 909.795.9801 Facsimile 909.795.4399

www.calimesa.gov

"Preserving and enhancing the open space atmosphere and quality of life in Calimesa"



March 16, 2026

Subject: Endorsement of Lawrence "Larry" Smith for Regular Special District Member – Western Riverside County

To Whom It May Concern:

On behalf of the City of Calimesa, we are pleased to endorse Lawrence "Larry" Smith for the position of Regular Special District Member – Western Riverside County on the Riverside Local Agency Formation Commission (LAFCO).

Mr. Smith brings extensive public service and regional leadership experience that make him exceptionally qualified for this role. He currently serves as Vice President of the San Geronio Pass Water Agency, representing Division 5, including the communities of Calimesa and Beaumont. These communities, along with nearby Yucaipa, have experienced significant regional growth, underscoring the importance of thoughtful land use planning, infrastructure coordination, and effective public service delivery.

Mr. Smith's background includes multiple terms as Mayor of Hemet, service as a City Councilmember, Planning Commissioner, and two-time President of the San Geronio Pass Water Agency. He also served six years on the Airport Land Use Commission, where he participated in regional land use compatibility planning and interagency coordination efforts closely aligned with LAFCO's responsibilities.

In addition, Mr. Smith has served on several important regional boards, including the Riverside County Transportation Commission, the Western Riverside Council of Governments, and the Southern California Association of Governments. He also brings over thirty years of construction industry experience, including work on major roadway, dam, and bridge projects, providing him with valuable practical knowledge of infrastructure planning and implementation.

Based on his proven leadership, regional perspective, and commitment to public service, the City of Calimesa respectfully supports Lawrence "Larry" Smith for election to the Riverside LAFCO as the Regular Special District Member – Western Riverside County.

Sincerely,

Jeff Cervantez
Mayor
City of Calimesa



EMAIL TRANSMISSION

March 19, 2026

RE: Concurrence of Lawrence “Larry” Smith for Regular Special District Member – Western Riverside County

To Whom It May Concern:

San Bernardino Valley Municipal Water District (San Bernardino Valley) is committed to working collaboratively to provide a reliable and sustainable water supply to support the changing needs of our region’s people and the environment. On behalf of San Bernardino Valley, I am writing to express our support for Lawrence “Larry” Smith for the position of Regular Special District Member – Western Riverside County on the Riverside Local Agency Formation Commission (LAFCO).

San Bernardino Valley is a regional, wholesale water agency that covers 353 square miles in southwestern San Bernardino and a portion of Riverside counties serving a population of approximately 714,000. With a dedicated team of experts and partnerships across the region, San Bernardino Valley is committed to building a resilient and sustainable water future for the community.

Mr. Smith brings extensive public service and regional leadership experience that make him exceptionally qualified for this role. San Bernardino Valley works extensively with Mr. Smith in his current role of Vice President of the San Gorgonio Pass Water Agency, representing Division 5, including the communities of Calimesa and Beaumont. These communities, along with nearby Yucaipa, have experienced significant regional growth, underscoring the importance of thoughtful land use planning, infrastructure coordination, and effective public service delivery.

Mr. Smith’s background includes multiple terms as Mayor of Hemet, service as a City Councilmember, Planning Commissioner, and two-time President of the San Gorgonio Pass Water Agency. He also served six years on the Airport Land Use Commission, where he participated in regional land use compatibility planning and interagency coordination efforts closely aligned with LAFCO’s responsibilities.

As a regional water agency, we will continue to work closely with Mr. Smith to implement policy decisions with regional benefits to enhance groundwater reliability, improve water resource management, and ensure long-term sustainability.



Based on his leadership experience, regional perspective, and commitment to public service, San Bernardino Valley Municipal Water District respectfully supports Lawrence “Larry” Smith for election to the Riverside LAFCO as the Regular Special District Member – Western Riverside County. If you have questions regarding this endorsement, please contact Kelly Malloy, our Strategic Communications Manager, by email at kellym@sbvmwd.com.

Thank you for your consideration.

Respectfully,

Heather Dyer
Chief Executive Officer/General Manager



SAN GORGONIO PASS
WATER AGENCY
A California State Water Project Contractor

March 2, 2026

To Special District Board Presiding Officers and Clerks

To Whom it May Concern:

The San Gorgonio Pass Water Agency (SGPWA) is proud to endorse Lawrence “Larry” Smith for the upcoming seat on the Local Agency Formation Commission (LAFCO) as the Regular Special District Member – Western Riverside County.

Mr. Smith was elected to the SGPWA Board of Directors on December 4, 2020, and currently serves as Vice President. He represents Division 5, including the communities of Calimesa and Beaumont, and works diligently to ensure the region maintains a high-quality, reliable, and affordable water supply. These communities, along with Yucaipa, have experienced some of the highest growth rates in the region, making thoughtful land use planning, service delivery, and infrastructure coordination especially critical. Mr. Smith is a strong advocate for clean water, transparent governance, and public accountability—principles that align directly with LAFCO’s mission.

Mr. Smith brings decades of public service experience, including multiple terms as Mayor of Hemet, as well as service as a City Councilmember, Planning Commissioner, and two-time President of the San Gorgonio Pass Water Agency. He also served six years on the Airport Land Use Commission, where he participated in regional land use compatibility planning and interagency coordination efforts directly aligned with LAFCO’s statutory responsibilities. In these roles, he addressed complex issues related to land use planning, annexations, service delivery, infrastructure development, and intergovernmental coordination—core responsibilities of LAFCO, particularly in rapidly growing communities.

In addition, Mr. Smith has served on several regional boards, including the Riverside County Transportation Commission, Western Council of Governments, and the Southern California Association of Governments, providing him with a strong regional perspective on growth management, infrastructure investment, and coordinated service delivery.

Mr. Smith holds a degree in Business Management from the University of Redlands and brings more than thirty years of experience in the construction industry, including work on major roadway, dam, and bridge projects. This background provides him with a practical understanding of infrastructure planning, capital financing, and complex contract negotiations, expertise that is highly relevant to LAFCO deliberations in fast-growing regions.

The San Gorgonio Pass Water Agency strongly believes Vice President Smith would be an exceptional asset to LAFCO and a trusted representative for local agencies throughout Western Riverside County. We respectfully request your support of his candidacy and appreciate your consideration.

Sincerely,

Lance Eckhart, PG, CHG
General Manager

President
Robert Ybarra

Vice President
Larry Smith

Treasurer
James Tickemyer

Secretary
Sarah Wargo

Directors
Dr. Blair Ball
Chander Letulle
Mickey Valdivia

General Manager
Lance Eckhart,
PG, CHG

Legal Counsel
Holland Stewart